



## Licensing Committee

**Date:** MONDAY, 16 JULY 2012

**Time:** 1.45pm

**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

|  |                            |
|--|----------------------------|
| Deputy Edward Lord (Chairman)            | Deputy Revd Stephen Haines |
| Marianne Fredericks (Deputy<br>Chairman) | Dr Peter Hardwick          |
| Alex Bain-Stewart                        | Chris Punter               |
| Deputy Douglas Barrow                    | Stephen Quilter            |
| Revd Dr Martin Dudley                    | Jeremy Simons              |
| Peter Dunphy                             | James Tumbridge            |
| Kevin Everett                            | Alderman Simon Walsh       |
| Sophie Fernandes                         |                            |

**Enquiries:** Rakesh Hira  
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Lunch will be served for Members in the Guildhall Club at 1pm

Chris Duffield  
Town Clerk and Chief Executive

# AGENDA

1. **APOLOGIES**

2. **DECLARATIONS BY MEMBERS OF ANY PERSONAL OR PREJUDICIAL INTERESTS IN RESPECT OF ANY ITEMS ON THIS AGENDA**

3. **MINUTES**

To agree the minutes of the meeting held on 10 May 2012 (copy attached).

**For Decision**  
(Pages 1 - 8)

4. **MINUTES OF LICENSING (HEARING) SUB COMMITTEES**

To note the minutes of Licensing (Hearing) Sub Committee meetings as follows (copies attached):-

- a) 4 May 2012 - **Carter Rooms**, 56-58 Carter Lane, London, EC4V 5EA (Pages 9 - 28)
- b) 4 May 2012 - **Patch**, 58-62 Carter Lane, London, EC4V 5EA (Pages 29 - 42)
- c) 9 May 2012 - **Jamies**, 2 Alban High Walk, 125/136 London Wall, London, EC2Y 5AS (Pages 43 - 50)
- d) 16 May 2012 - **TAS Restaurant**, 5 New Street Square, London EC4A 3BF (Pages 51 - 54)
- e) 21 May 2012 - **Dorset Rise Youth Hostel**, 1 Dorset Rise, London, EC4Y 8EN (Pages 55 - 58)
- f) 28 May 2012 - **Charlie's Wine Bar**, 9 Crosswall, London EC3 (Pages 59 - 70)
- g) 11 June 2012 - **Padron, 13 Harrow Place**, London E1 7DB (Pages 71 - 74)

5. **APPEALS AGAINST LICENSING (HEARING) SUB COMMITTEE DECISIONS**

The Comptroller and City Solicitor to be heard.

**For Information**

6. **DELEGATED DECISIONS PERTAINING TO PREMISES LICENCES**

Report of the Director of Markets & Consumer Protection (copy attached).

**For Information**  
(Pages 75 - 84)

7. **REVIEW OF THE GOVERNANCE ARRANGEMENTS IMPLEMENTED IN 2011**

Report of the Town Clerk, on behalf of the Post Implementation Governance Review Working Party (copy attached).

**For Decision**  
(Pages 85 - 96)

8. **REVENUE OUTTURN 2011/12**

Joint report of the Chamberlain and the Director of Markets & Consumer Protection (copy attached).

**For Information**  
(Pages 97 - 98)

9. **PUBLIC NUISANCE ASSOCIATED WITH LICENSED PREMISES**

Report of the Director of Markets & Consumer Protection (copy attached).

**For Information**  
(Pages 99 - 104)

10. **CODE OF PRACTICE FOR LICENSED PREMISES**

Report of the Director of Markets & Consumer Protection (copy attached).

**For Decision**  
(Pages 105 - 122)

11. **POOL OF CONDITIONS FOR USE IN PREMISES LICENCES**

Report of the Director of Markets & Consumer Protection (copy attached).

**For Information**  
(Pages 123 - 130)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**